

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91901-1419

Notice of Regular Meeting | Final Agenda | Thursday, August 22, 2013 at 6:00 pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes - <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups - <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Correspondence / Announcements

1. APG Statement: *The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.*

2. Approval of Minutes July 25th, 2013 - Regular Meeting

E. Open Discussion

Any member of the public may address the group on topics pertaining to planning, zoning, and land use, which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations:

1. County staff from Flood Control Engineering (Gitanjali Shinde) will give a presentation related to the development of the Drainage Facilities Master Plans as they relate to the recommended drainage facility improvements for each Special Drainage Area (SDA) and how they may impact the Special Drainage Area Fee Program. **Presentation, Discussion and Action.**

2. County staff from the Department of Public Works (Steve Ron and Carl Hickman) would like to discuss the installation of an "In Pavement Lighted Crosswalk" on Bridle Run, 460 feet west of Harbison Canyon Road.

Presentation, Discussion and Action.

3. County staff from Planning and Development Services (Bob Citrano) will present the land use map and mobility network staff recommendations for the Forest Conservation Initiative Lands General Plan Amendment. Staff will focus on the differences between the Staff Recommendation and the draft map that was endorsed by the Alpine CPG and circulated for review with the Supplemental Environmental Impact Report. **Presentation, Discussion and Action.**

4. A presentation to be given for a Discretionary Permit for Tentative Parcel Map PDS2013-TPM-21206 for a 3-lot subdivision. Property is located on Boulder Pass Road accessed from the east side of Tavern Road. APN 404-160-74. **Presentation, Discussion and Action.**

5. A presentation to be given for a Discretionary Permit for Administrative Permit # PDS2013-AD-13-032 for an oversized garage and oversized guest living quarters. Property is located at 1676 Star Valley Road, Alpine, CA 91901, APN 406-200-22. **Presentation, Discussion and Action.**

H. Group Business

1. Discuss the formation of a subcommittee to be named Alpine Public Safety Subcommittee. Subcommittee to coordinate with the local fire

departments and law enforcement and will be the point of contact in Alpine for the County of San Diego Office of Emergency Services. Subcommittee shall be responsible for updating the points of contact in the County of San Diego's Alpine Evacuation and Protection Plan. Nominations and vote for potential subcommittee chairs.

Discussion and Action.

I. Consent Calendar

None

J. Subcommittee Reports (Including Alpine Design Review Board)

1. Private Actions – Richard Saldano
2. Trails & Conservation – Travis Lyon
3. Parks & Recreation – Jim Archer
4. Public Facilities, Services, & Major Public Policy - Sharmin Self
5. Circulation – Tom Myers
6. Communications – Louis Russo
7. Alpine Design Review Board – Kippy Thomas

K. Officers Reports

1. Chairman – Jim Easterling
2. Vice Chairman – Travis Lyon
3. Secretary – Sharmin Self
4. Immediate Past Chair – N/A

L. Open Discussion 2 (Only if Necessary)

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M. Request for Agenda Items for Upcoming Agendas

1. (All requested Agenda Items MUST be submitted to ACPG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)

N. Approval of Expenses / Expenditures

O. Announcement of Sub-Committee Meetings

P. Announcement of Next Meeting: Sept 26, 2013 at 6:00 PM

Q. Adjournment of Meeting